

## य माध्यमिक शिक्ष

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)



## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)

No.CBSE/AFF./Govt. Wing/2400057/2019

Date:-

The Principal, Kendriya Vidyalaya, BSF Baikunthpur, PO Salugara, Distt. Jalpaiguri, West Bengal-734008.

| Subject:   | Acknowledgement of  | <u>f Annual Fee – regar</u>                      | <u>ding</u>       |              |                   |  |  |
|------------|---|--|-------------------|--------------|-------------------|--|--|
| Reference: |   |  |                   |              |                   |  |  |
| Sir/Madam, |   |  |                   |              |                   |  |  |
| 1.         | With reference to the subject given a details given below:  | bove it is to acknow                             | wledge the rece   | eipt of t    | he fee as p       |  |  |
|            | Amount and Receipt details  | Amount   | Amount Receipt nu |              | mber Receipt date |  |  |
|            |   | Rs. 10000/-                                      | 51608             |              | 19.08.2019        |  |  |
|            | Detailed calculation of the amount  | Session  |                   | Tota         | I Annual Fee      |  |  |
|            |   | 01/04/2019 to 31/03/2021<br>(@ 5000/- per annum) |                   | 20,109680023 | Rs.10000/-        |  |  |
|            |   | TOTAL  |                   | Rs.10000/-   |                   |  |  |
| 2.         | The Board has revised annual fee from Rs.3000/- to Rs.5000/- per annum w.e.f. 01/04/2019 per Circular No. Affiliation - 01/2018.  |  |                   |              |                   |  |  |
| 3.         |   |  |                   |              |                   |  |  |
| 402        | Amount deposited  |  | Rs 10000/-        | Rs. 10000/-  |                   |  |  |
|            | Amount utilized in extension  |  |                   | Rs. 10000/-  |                   |  |  |
| -          | Excess amount required to be adjusted in future   |  |                   |              |                   |  |  |
| 4.         | No separate letter for extension of affiliation will be issued to the schools granted regulation.                                 |  |                   |              |                   |  |  |
|            | Further, in future the School shall on<br>link provided on Board website <u>www.</u><br>of Affiliation or Annual Fee will be acce | cbseaff.nic.in. No o                             | ffline annlicatio | of Affilia   | tion throug       |  |  |

ASSISTANT SECRETARY(AFF.)

Drahero.

1. The Regional Officer, Central Board of Secondary Education, Regional Office, Plot No. 4(PT), Saieshree Vihar, Chandrasekharpur, District Khordha-751021, Odisha. The Section Officer, Single Window Cell w.r.t. SWC no. 37292 dated 06.08.2019.

3. AMC Unit, Affiliation Branch, HQ, Preet Vihar, Delhi.

ASSISTANT SECRETARY(AFF.)



"शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092 "SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092





## Central Board Of Secondary Education D.D./Cheque Recipt Slip

| S.No            | 51608                               | Date    | 8/19/2019       |
|-----------------|-------------------------------------|---------|-----------------|
| School Name     | Kendriya Vidyalaya,BSF, Baikunthpur |         | 8/19/2019       |
| Affiliation No. | 2400057                             |         |                 |
| Add1            | salugara, Jalpaiguri                |         |                 |
| Amount          | 10000                               | State   | WEST BENGAL     |
| D.D. No         | 711072                              | ddate   | 7/29/2019       |
| Bank Name       | Union Bank of India                 |         |                 |
| Desk Officer    | K V/swc-37292                       | Purpose | Affiliation Fee |

Note:- The Cashier may please Issue a receipt for the above amount and send back the slip along with the receipt to the Affiliation Branch.

Monday, August 19, 2019

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